

**SECTION 00 1113
ADVERTISEMENT FOR BIDS**

FROM:

THE OWNER (HEREINAFTER REFERRED TO AS OWNER):

Henderson County
17 Monroe Avenue
Lexington, TN, 38351

& THE ARCHITECT/ENGINEER (HEREINAFTER REFERRED TO AS ARCHITECT/ENGINEER):

A2H, Inc.
3009 Davies Plantation Road
Lakeland, TN 38002

DATE: JANUARY 10, 2024

TO: POTENTIAL BIDDERS

- A. Separate sealed bids will be received by the Owner, at the Henderson County Courthouse, 17 Monroe Ave., Lexington, TN, until 2:00 P.M. local time on January 31, 2024, and then at said office publicly opened and read aloud. Bids are requested for:
Project: Henderson County Health Department
A2H Project #: 22408.
Project Description: The Project consists of the construction of a new County Health Facility building including site utilities, paving, and landscaping.
- B. A Pre-Bid meeting will be held at virtually at 10:00 A.M. local time on January 17, 2024. The link is posted on the A2H Planroom - www.a2hplanroom.com and in Section 00 2113 - Instructions to Bidders.
- C. Electronic files may be downloaded free of charge from the A2H Plan Room at www.a2hplanroom.com. Hard copy sets of plans and specifications will also be available on the plan room at the contractor's expense.
- D. Documents may be obtained only by general contract and subcontract Bidders. Others may view the Bid Documents at the office of the Owner and the following Plan Rooms:
Memphis Builders Exchange; 642 South Cooper; Memphis, TN 38104; www.memphisbx.com
West Tennessee Plans Room; 439 Airways Blvd.; Jackson, TN 38301; www.wtplanroom.com
Governor's Office of Diversity Business;
<https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/governor-s-office-of-diversity-business-enterprise--godbe--/current-procurement-opportunities.html>
- E. Bidders will be required to provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount.
- F. All Bidders must comply with the applicable provisions of the Contractors Licensing Act of 1994, found in "Tennessee Code Annotated," Section 62-6-119, as amended. In accordance with this act, the following information must appear on the outside of the envelope containing the bid for all projects in excess of \$25,000:
1. Name of Bidder
 2. Address and Phone Number of Bidder
 3. Name of Project for which Bid is Submitted
 4. Bidder's License Number
 5. Expiration Date of License

6. The Portion of Classification of Bidders License that Applies to this Project
7. The name, license number, expiration date, and the classification for the Electrical, Plumbing, and HVAC contractors must also be included on the outside of the envelope unless the value of that portion of the work is less than \$25,000. Public Chapter 768 requires that the name, license number, expiration date and classification of the Masonry contractor be included when the cost of the masonry portion (including materials and labor) is \$100,000 or greater.
- G. Refer to other bidding requirements described in Document 00 2113 - Instructions to Bidders.
- H. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.
- I. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission.
- J. The Owner reserves the right to waive any informalities, and/or, accept or reject any or all bids.
- K. The Owner is an equal opportunity affirmative action employer, drug-free with policies of non-discrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability or military service.
- L. An official list of bidders will be maintained at www.a2hplanroom.com to ensure eligibility requirements of the bidder are met prior to bid opening. Any bid submitted from a bidder not on the official bidders list and/or not containing the above information will not be opened.

END OF SECTION 00 1113